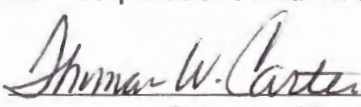


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                                    |                                                                                                                             |                |           |          |             |                                                             |                        |               |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|-----------|----------|-------------|-------------------------------------------------------------|------------------------|---------------|
| See CTA Instruction Guide for detailed instructions.               |                                                                                                                             |                |           |          |             | 1 Total pages filed:<br><p style="text-align: right;">2</p> |                        |               |
| <b>2</b> CANDIDATE NAME                                            | MS / MRS / MR                                                                                                               | FIRST          | MI        |          |             |                                                             | <b>OFFICE USE ONLY</b> |               |
|                                                                    | NICKNAME                                                                                                                    | LAST           | SUFFIX    |          |             |                                                             |                        |               |
|                                                                    |                                                                                                                             | Thomas         | W.        |          |             |                                                             |                        | Filer ID #    |
|                                                                    |                                                                                                                             | Carter         |           |          |             |                                                             |                        | Date Received |
| <b>3</b> CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX;                                                                                                           | APT / SUITE #; | CITY;     | STATE;   | ZIP CODE    |                                                             |                        |               |
|                                                                    | PO Box 251                                                                                                                  |                | Bells     | Texas    | 75414       |                                                             |                        |               |
|                                                                    |                                                                                                                             |                |           |          |             | Date Hand-delivered or Postmarked                           |                        |               |
| <b>4</b> CANDIDATE PHONE                                           | AREA CODE                                                                                                                   | PHONE NUMBER   | EXTENSION |          |             |                                                             |                        |               |
|                                                                    | ( 903 )                                                                                                                     | 821-0471       |           |          |             |                                                             |                        |               |
| <b>5</b> OFFICE HELD (if any)                                      | Constable-Grayson County Texas Precinct 1                                                                                   |                |           |          |             |                                                             | Receipt #              | Amount \$     |
| <b>6</b> OFFICE SOUGHT (if known)                                  | Constable-Grayson County Texas Precinct 1                                                                                   |                |           |          |             |                                                             | Date Processed         |               |
| <b>7</b> CAMPAIGN TREASURER NAME                                   | MS/MRS/MR                                                                                                                   | FIRST          | MI        | NICKNAME | LAST        | SUFFIX                                                      |                        |               |
|                                                                    |                                                                                                                             | Ellen          | M         |          | Payne       |                                                             |                        |               |
| <b>8</b> CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS;                                                                                                             | APT / SUITE #; | CITY;     | STATE;   | ZIP CODE    |                                                             |                        |               |
|                                                                    | 214 Reality Rd.                                                                                                             |                | Denison   | Texas    | 75021       |                                                             |                        |               |
| <b>9</b> CAMPAIGN TREASURER PHONE                                  | AREA CODE                                                                                                                   | PHONE NUMBER   | EXTENSION |          |             |                                                             |                        |               |
|                                                                    | ( 903 )                                                                                                                     | 821-4474       |           |          |             |                                                             |                        |               |
| <b>10</b> CANDIDATE SIGNATURE                                      | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.                                                   |                |           |          |             |                                                             |                        |               |
|                                                                    | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.                        |                |           |          |             |                                                             |                        |               |
|                                                                    | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |                |           |          |             |                                                             |                        |               |
|                                                                    |                                          |                |           |          | 10/12/2023  |                                                             |                        |               |
|                                                                    | Signature of Candidate                                                                                                      |                |           |          | Date Signed |                                                             |                        |               |

GRAYSON CO ELECTIONS  
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**CANDIDATE MODIFIED  
REPORTING DECLARATION**

**FORM CTA  
PG 2**

11 CANDIDATE  
NAME

Thomas W Carter

12 MODIFIED  
REPORTING  
DECLARATION

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**\*\* This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. \*\***

**\*\* The modified reporting option is valid for one election cycle only. \*\***  
(An election cycle includes a primary election, a general election, and any related runoffs.)

**\*\* Candidates for the office of state chair of a political party  
may NOT choose modified reporting. \*\***

I do not intend to accept more than \$1,010 in political contributions  
or make more than \$1,010 in political expenditures (excluding filing  
fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.

2024

Year of election(s) or election cycle to  
which declaration applies



Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)

or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>

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